

Nº 48950

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 1 1985

Returned to applicant for correction

Corrected application filed

Map filed APR 1 1985

The applicant THE COUNTRY PLACE, INC.

P.O. BOX 1059, of PAHRUMP
Street and No. or P.O. Box No. City or Town

NEVADA 89041, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated on October 3, 1977 in Las Vegas, Nevada

1. The source of the proposed appropriation is PAHRUMP VALLEY UNDERGROUND BASIN
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .2595 (187.86 acre feet) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for QUASI MUNICIPAL
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point located within the NORTHEAST QUARTER (NE¼) of the NORTHWEST QUARTER (NW¼) of Section 22, Township 19 South, Range 53 East, M.D.M., Nye County, Nevada from which the North Quarter (N¼) corner of said Section 22, bears North 76°30'00" East a distance of 320.00 feet.

6. Place of use Being the NW¼ NW¼, NE¼ NW¼, SW¼ NE¼ and portions of the NW¼ NE¼, NE¼ NE¼ and SE¼ NE¼ of Section 22, T19S, R53E, M.D.M., Nye County, Nevada, containing approx. 161 acres.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 500 foot minimum depth well with 16" casing, pump and assesories
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$25,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The area covered by this application is presently 'The Country
Place II', portions of Units 3 & 4 consisting of 93 lot's. A
Reversion Map has been prepared and a new Tentative Map to
resubdivide into 270 lots of approx. 20,000sq.ft. per lots
per attached map.

By s/ Kenneth Redelsperger
St Rt Box 52112
Pahrump, Nevada 89041

Compared jm/se

Protested _____

Denial OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

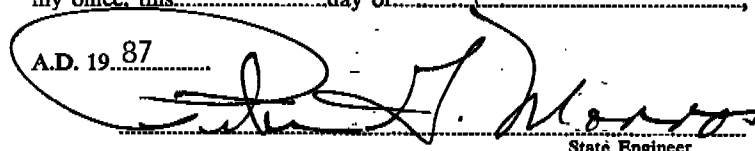
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 25th day of September,

A.D. 19 87


 State Engineer